

EDGAR CAYCE ON  
**VIBRATIONS**  
*Spirit in Motion*

By  
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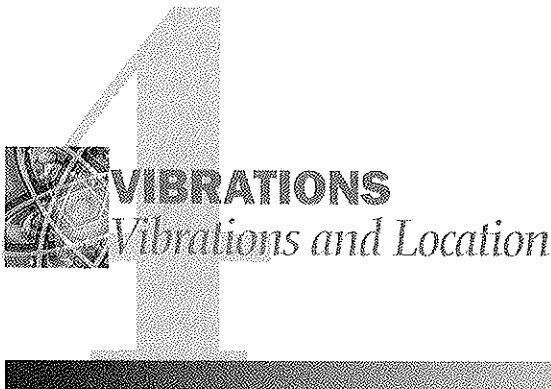


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# VIBRATIONS

## *Vibrations and Location*

*For, each state, each town, each city, each community is made up of the choice of groups or masses that give expression to creative influences—whether of a social, political or economic nature. For these, too, have their influence by the manner of expression of the individual entities who make the whole.*

2571-1

**I**N 1932, EDGAR CAYCE had two dream experiences that seemed to emphasize the connection between vibrations and specific locations. Although readings connecting vibrations with certain places had occurred previously, these two dreams prompted Cayce to seek firsthand additional information on the topic. The first dream occurred about five months after the Norfolk #1 Study Group had started to meet and had begun to work with the spiritual growth information presented in the readings. The second dream occurred three months after the first and portrayed Edgar Cayce traveling around the country and meeting with

various individuals from the Norfolk #1 group.

In the first dream, Edgar Cayce saw himself as a speck of light or a grain of sand. From this tiny point, he suddenly seemed to radiate upward, like a spiral or a whirlwind. As he rose higher, the spirals became larger, encompassing broader reaches of space. The movement became a continuous motion that appeared to create an enormous funnel opening up into infinity. When a reading was obtained to interpret this portion of the dream, the sleeping Cayce replied, "As indicated, the entity is—in the affairs of the world—a tiny speck, as it were, a mere grain of sand; yet when raised in the atmosphere or realm of the spiritual forces it becomes all inclusive, as is seen by the size of the funnel . . ." (294-131)

While Cayce was having the dream and perceiving himself as traveling higher through these ever-expanding spirals, he became aware of the various kinds of energies that seemed to be radiating from different areas of the country. Each of these energies was associated with different types of vibrations. For example, one area or city seemed to be radiating a vibration that was associated with health or healing, while another seemed to be more closely aligned with commerce. In the midst of the dream, Cayce realized that it would be much easier for him to give a health reading in a city that emanated the health vibration than it would be to give the same reading elsewhere, when that vibration was not present. He also understood that some cities and the energies they emitted were at a much higher vibration than others were. He then made note of the fact that (at that time—1932) the vibrations of a city like Rochester, New York, appeared to be at a higher frequency than the overall vibrations of a place like Chicago, Illinois.

When a reading later explored this portion of Cayce's dream, the response came that the imagery presented the fact that although individuals could receive healing wherever they were located, the vibration of a person's specific locale could not help but influence the overall "tone" of the healing received. The reading also stated that individuals, groups, classes, masses, and even nations, through their collective activities, "create their position [and their corresponding vibration] in the affairs of the universe." (294-131)

Again, the second dream took place in April 1932 and depicted Edgar

Cayce traveling to various portions of the country and meeting with members of the Norfolk #1 Study Group. At every location, as he stopped to meet with a member of the group, Cayce presented a package to that individual—a package that was apparently a compilation of spiritual truths which were supposed to be disseminated by that specific group member to that area of the country.

When a reading was requested to interpret this dream, Cayce replied that it was a vision depicting where each group member would find a receptive audience for disseminating the spiritual truths she or he had begun studying. Apparently, each person within the group possessed a vibration that was more in keeping with working within the area of the country that had been depicted in the dream.

Intrigued by the information, members of the group asked the sleeping Cayce to describe where each had been when they received their particular package. That portion of the reading follows (Note: Each member of the group is identified by his or her respective reading number):

- (Q) In what particular portion of the country was [69], and what is the message?
- (A) In the middle west, or in Denver, as was seen. There the aid may be the greater as presented by the body. The message, that as compiled by all seen.
- (Q) [307]:
- (A) Was in that of Cleveland, or that portion of the country, and in the presentation as of studying, or as presenting in the logic of same.
- (Q) [993]:
- (A) In the southland, or New Orleans, as seen, and among such groups may the body present the greater message.
- (Q) [560]:
- (A) In Kentucky and Tennessee, that portion where the studies of same have been for many the day as those of the *orthodox* forces, or church ritualistic forces. These will be hard; but truth prevails!
- (Q) [404]:
- (A) These presented in the eastern portion and northern

portion of the country, as of southern New England, among those especially of the spiritual faith.

(Q) [413]:

(A) These were in the eastern portion of the south, and in that of southern Georgia and Florida, but as in the peach orchard section.

(Q) [341]:

(A) These presented more in the far west.

(Q) [295]:

(A) In the southwest, or San Antonio and that portion of the country, and among those of the particular sect or sets of people.

(Q) [303]:

(A) These were in the Carolinas, and especially that portion about those of the student body, or peoples.

(Q) [585]:

(A) This was seen in those of the valley country of West Virginia, or the northwestern portion of that part of the country, and as the travel indicated there, in that that pertained most to the waterways.

(Q) [379]:

(A) These were in Oklahoma, and those portions of southern part of Missouri, or—as what would be called—in the Ozark portion of the country.

(Q) [115]:

(A) Among those of the southwestern portion, and especially of that as pertained to those of the cult natures.

(Q) Mrs. [69]'s husband:

(A) Those of the harder headed portions, in the north and northwestern portions of Texas.

(Q) [288]:

(A) In that portion of the northeastern portion of the country, as in the vinelands of New York.

(Q) [2112]:

(A) In Indiana and Illinois, or as to that portion in which there is seen those of a peculiar peoples, as termed by many. Most of them holding to that of folklore, or of the Zionists.

- (Q) [2125]:  
 (A) Among the peoples at home! [Virginia]  
 (Q) [2124]:  
 (A) In that portion of the southwest, as in Arizona and New Mexico, especially in that portion among the miner and the rodeo peoples.  
 (Q) [2673]:  
 (A) She in that portion now called the far northwest, as in Oregon, Washington, and that portion of the land.  
 Well that these be understood, that that portion of the lessons as are compiled in the whole will be most *appealing* to that section from these of the group seen.  
 We are through. 262-16

Years later, Gladys Davis Turner placed a notation in the files about this particular dream. Gladys had been Cayce's secretary as well as a member of Norfolk #1. Gladys had the following to say: "In several instances this reading has proven true. As study group work grew throughout the country, there developed a strange rapport and response between the different areas and the individual 'assigned' to that area . . ." (262-16 Reports) In terms of the accuracy of the information for Gladys, herself, Cayce's dream had connected Gladys with "that portion of the country, as in the vinelands of New York." In 1945, a couple of months after Edgar Cayce's death, Gladys wrote a friend about an experience she had had while visiting New York to discuss the Cayce work:

I sure did get my visit to N.Y. in at the right time, didn't I. Elenor [Elenor S. Cooley] was right when she said everything was "set" for it and that I couldn't help myself. I got a berth going and coming, the last one on the coach each time, and without making a reservation ahead of time. Not seeing you again before I left I didn't get to tell you about a dream I had while at Mr. Kurtz [Matthew J. and Margaret G. Kurtz] home. I thought I was in the basement stringing up clothes lines from one corner to the other. When I finished I had made a perfect spider web. That's exactly what I did while in N.Y.; every contact led to another and it was almost like I was on a string and couldn't help myself. I finally decided I'd better

come home before I started another spider web—it would have been so easy. This is especially interesting, considering the information in a reading years ago. Mr. Cayce had a dream regarding the Study Group members [262-16, Par. 21-A], the interpretation of which (in the reading) gave each one the section of the country in which they could have the greater influence or the group which spoke their language. When my name was called, the answer came, "The vine lands of New York." I never knew what it meant by the vine lands until I had that dream about the spider web, after I had been chasing all over N.Y. City, Westchester, Long Island and New Jersey visiting people of such different walks of life yet all connected by the thread of the Ass'n work. (With me as the spider!)

Love, Gladys

1472-13 Reports

The Cayce information suggests that individuals create a personal vibration through their thoughts and activities. In fact, to a group of individuals studying Cayce's psychic work, Edgar Cayce suggested that the reason Jesus had once told an audience that thinking about adultery was the same as committing it was because thoughts created the same vibration as acting out those thoughts. In other words, the individual's entire being—physically, mentally, and spiritually—was just as affected by the thoughts that person held in mind as she or he was by the actions that individual carried out. Here is the account from the New Testament:

**Ye have heard that it was said by them of old time, Thou shalt not commit adultery:**

**But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.**

**Matthew 5:27-28**

The readings affirm that thoughts build the same energetic vibration as the activity: "Whenever it vibrates in the *same* vibration, it shows as the same thing . . . Now here we have the relativity of force as applied through the mental body . . . taking thought, or building by the mental



body . . ." (254-47) Cayce advised those gathered that depending on the nature of that held in mind, every thought "contributed or detracted" to the soul growth of the individual.

The collective vibrations of individuals in a particular place or location combine together to then create an energy or vibration all its own. The vibration of that location, in turn, radiates outward to attract others resonating at the very same level. For this reason it is not a stretch of the imagination to understand how crime can spread throughout a city in the same manner that individuals meditating in a particular location have been statistically proven to bring peace and calm to that same locale. Somehow activities of a group of people have a leavening effect vibrationally upon an area. The concept of vibrations and how they work in terms of location is contained in a variety of readings excerpts from the Cayce archives, including the following.

During the course of a Life reading given to a thirty-year-old secretary who had been born in Bokhoma, Oklahoma, Cayce commented that one of the unique factors regarding her birthplace was that the vibration of the area made it very unlikely that individuals who had been born there would ever commit suicide. Discussing the effect of the vibration, he said, "Something in the soil; get it between your toes and you'll never commit suicide." (5125-1)

On another occasion, during a reading given to a sixty-four-year-old astrologer, Cayce commented that his birthplace (Anderson, South Carolina) attracted a very large percentage of souls who would eventually have a level of prominence in society. The reading also discussed how the phenomenon of vibration and location tended to work:

**. . . as has been indicated, each town, each city, has its own vibrations by that which has been builded in the consciousness of the groups, of that organization, corporation or the like. Here we have an unusual one. The proportions will be about one in five hundred people born in Anderson, South Carolina that will be world-known . . .** 3356-1

While giving a physical reading for a fifty-eight-year-old woman who was suffering from hypertension and arteriosclerosis and was

located in a place different from where the reading was being given, Cayce commented that even her house had apparently taken on the vibration of the woman's problems:

**Yes, taking the conditions of this body, [664] as we have here, as a pattern or example, much might be pointed out as to how the environs of a place, house, room or surroundings are changed or produced by the dwelling there of an individual that radiates even distressed conditions from itself. 664-1**

In a similar vein, a physical reading was obtained by an individual who had requested help and had agreed to be at work during the time of the reading, providing Edgar Cayce with her physical address as a means of tuning in to her at the time of the reading. However, when the reading began, Cayce apparently did not find the individual there. A follow-up report suggested that she had gone home for lunch. Nonetheless, Cayce was able to obtain the information from the vibrations that surrounded the woman's workplace. (4631-2)

While giving a physical reading to a thirty-nine-year-old man, residing on Bordeaux Street in New Orleans, Louisiana, Cayce discussed the vibration of the area: "Yes, what a peculiar vibration about this place. Many of those things that are often called haunts would like to visit here." (3557-1)

A reading given to a thirty-four-year-old Dictaphone operator recommended that she live in a small town rather than in a congested city. The rationale was that her vibration tended to become confused by the energy of a larger place. Cayce went on to say:

**This isn't to imply that the entity is a "small town" body but rather that the entity must in its application of its abilities know its field of activity, its limitations as well as its abilities and then apply them so as to meet the needs to correct those tendencies or weaknesses of the individual entity's ego or individuality. 3351-1**

When another woman asked how she could best draw the people of the "right vibration" toward her, the response came:

**By the correct vibration in self. Like begets like. Toned to a tone brings the proper tone from the perfect radiation of such. Each entity radiates that tone, that reflection of the concept of its creative force. Each entity, each atom of the entity, radiates that vibration to which it attunes itself. Each entity contacts, each entity brings that about itself by putting into action laws, those conditions, those individuals, those vibrations that are necessary for its own development.**  
2842-2

However, when a fifty-five year-old government employee asked what locality would be the best for her in which to vibrate, the response was simply: "Where thou art! For the vibrations should be from *within*, rather than from *without*! And so create within thine inner self those closer relationships that where thy body is, there may be found succor and aid and help and love for others." (1183-1)

In spite of this suggestion, the readings did state that the vibrations of an area could not help but have a direct impact upon individuals. For example, a woman seeking mental and spiritual counsel during a Cayce reading asked why she felt free of her particular problem only when she was in Pennsylvania. Cayce responded that it was because the vibrations of her being were more in tune with that area of Pennsylvania. The reading went on to describe a similar happening in the life of Jesus:

**Why, ye may ask, did the Master love to be in Galilee, when the house of the Lord His God was in Jerusalem? Why did he love to be alone in the mount? This within the self of this individual entity, and others, brings the vibrations with which it attunes to the variations in soul, mind, body. This is better accomplished in some particular place or position where there may be the same attunement of the vibrations of the body.**  
3357-2

On another occasion, a reading given to a medical doctor confirmed the physician's findings that various medicinal drugs and treatment applications often appeared to have a different response because of the vibration of the environment in which they were administered. (3559-1) From the readings' perspective, the vibrations of a location even have a measurable effect upon the health of individuals residing within that location. For example, in 1943 Cayce told a fifty-five-year-old dentist that the vibrations of a city had an influence upon teeth and cavities so that, for example, those living in New York or Connecticut would not require as much attention to their teeth as those living in Georgia, Tennessee, or Ohio would. (3211-2)

The readings also explored the topic of vibrations in some of the past-life information contained in the Cayce files. For example, parents of a fourteen-year-old girl obtained a Life reading for their daughter as a means of discerning which of the girl's past lives were most influencing her in the present. During the reading, Cayce mentioned that in a previous incarnation the girl had been drawn to the settling of a new land because of the "ideals and principles" that went into the establishment of "the spirit of Virginia." He went on to describe how vibrations were created and how the individuals who were attracted to those vibrations were affected by them:

**For, each state, each town, each city, each community is made up of the choice of groups or masses that give expression to creative influences—whether of a social, political or economic nature. For these, too, have their influence by the manner of expression of the individual entities who make the whole. 2571-1**

Similarly, a husband and wife obtained a past-life reading and were told that they also had been connected during a Palestine lifetime, at a time when they had been drawn together as a helpful influence toward one another. In attempting to explain how that vibratory attraction worked, the reading used the following analogy:

Did you ever try to analyze why that ye enter some places, some homes which are indeed homes and others, from the very feel, if ye are sensitive at all, there is confusion; there is anger, there is abuse . . . Try this by entering a church and go from there to a jail and then go from the jail into a church—you will find it. So it is with individuals as they have entered earthly experience in various spheres or periods . . .

Those, then, who hold animosity, hold grudges are building for themselves that which they must meet in confusion, in abuse of self, abuse of others, abuse of groups . . . For there must be every type . . . there are even [every imaginable type] in the protestant churches, Methodist, Christian, Baptist, Congregational or the what, but it is to meet the needs . . .

These individuals chose one another as companions. For what? Because they fitted into such companionship, becoming more and more daily as one and as a complement as one, finding in the other that which would answer their needs . . . So it is with these companions, finding in each, as in this experience, that each sought and found that which answers in the present that of prayer, of meditation, of that vibration in each which may be as healing to selves, as hope for others.

2072-15

When a sixty-five-year-old widow asked about the desirability of her returning to Virginia Beach, Cayce told her, "This again as indicated is a matter of choice within self. Here we have those activities of a vibration, that are much in keeping with the intent and purposes of the entity. Hence many harmonious associations and connections might be found in this environ. (1152-9)

A psychologist looking for relocation advice in the pursuit of his career gave Edgar Cayce a series of locations and wondered which would be the best place to carry on his work. Those locations included Clarksburg, West Virginia; London or Hamilton, Ontario; or Davenport, Iowa. Of those mentioned, Cayce recommended Clarksburg, Hamilton, and Davenport because of the effect these cities would have upon the psychologist and his work. He advised against London. He also recommended that the individual look into possibilities along the lakes

in Wisconsin, as well as Roanoke and Virginia Beach, Virginia. (4889-1)

On another occasion, when a woman asked Edgar Cayce why Washington, D.C. and Virginia Beach affected her in terms of pressure in her sinuses, Cayce replied that her vibration was higher than those two cities and it manifested in her body as a feeling of pressure. He recommended that she consider instead somewhere in Florida, especially Miami, Palm Beach, or Clearwater. Somehow, these areas were more conducive to her own "vibratory forces." (1318-1)

Even Edgar Cayce himself received relocation advice as a means of making his vibrations and the work he was trying to accomplish more harmonious with the vibrations of the area in which he lived. This was one of the reasons that Virginia Beach, Virginia, had been recommended as the place to establish the Cayce work. At the time, the area was a very small town with only a few hundred people. For all practical purposes the town was a small summer resort that closed down after the end of August. Nonetheless, Cayce's family and his secretary moved to Virginia Beach, but they had a hard time imagining why the readings had brought them to this place. For that reason Cayce's wife and secretary asked the following question during the course of a reading in December 1925: "It has often been given . . . that at or near Virginia Beach, Va., was the place from which this phenomena should be propagated. Will you please tell us (since we are here), in an understandable manner to all present, *why* this is the place . . . ?" (254-26)

Cayce's response was that the location had been recommended for several reasons. One was that the area was open-minded, enabling Cayce's work to expand at some point in the future. Another was that it was near large population centers, specifically the nation's capital, so that it was easily accessible to large groups of people—students, philosophers, theologians, and scientists—who would eventually wish to study the information. However, one of the primary reasons was that the vibrations of Virginia Beach were ideal for Edgar Cayce's psychic ability to operate.

In 1944 Cayce told a fifty-three-year-old man that one of the peculiarities of Columbus, Ohio—his birthplace—was that two very different vibrations seemed to occur in the area and were cyclical in nature. With this in mind, it would be a good place to be born for some

and for others not so good—apparently dependent upon which vibration was prominent at the time of birth and how that vibration interacted with the individual's own. (3544-1) Another person was told that one of her strongest innate motivations was the desire for harmony in relationships with others and being around those of a similar vibration and purpose. (2326-1)

A forty-six-year-old housewife learned that souls incarnating into the earth were attracted to the same vibration that they had experienced and created in their previous lifetimes. (757-8) A woman moving into a different apartment mentioned that she did not feel the same degree of spiritual attunement that she had felt in her previous residence. Cayce commented that it was because of the low vibrations that remained as residue by those who had lived in the apartment previously. He recommended continuing to work with her spiritual ideals and "high vibratory influences" (such as meditation and prayer), which would dispel the vibrations of the individuals who had moved. (1472-9)

A thirty-four-year-old factory worker suffering from loneliness was told that she would feel most at home in those vibrations having to do with fame or crowds or locations where emotions had given rise to exciting conditions and activities. (1747-3) A fifty-seven-year-old writer, who was apparently sensitive to the vibrations of a city, was told in her reading that it would be easier for her to describe a city's vibrations than it would be to describe streets or various landmarks. (3420-1)

Other brief comments derived from the readings on the topic of vibrations and location include the following: "Toledo, Ohio—he's in good vibrations!" (3505-1) "Evanston, Wyoming—yes another cycle [cycle of vibration]." (3513-1) "Beaver County—same cycle as Oil City!" (3478-2) "Sivas, Turkey—what a quaint place—a new cycle!" (3908-1) "A new cycle. Pretty high on the vibration [Duluth, Minn.]." (3541-1) "Yes, we have the body here, [3253]—real vibrations about the place here." (3253-1)

In addition to homes, workplaces, cities, towns, and states possessing their own unique vibration, the Edgar Cayce information contends that even nations possess a vibration all their own. In June 1944, at the thirteenth annual membership meeting of the association, Edgar Cayce was asked to give a reading on the topic of vibrations and nations. Part of that discussion included the surprising idea that souls were choosing

to be born into certain nations as a means of helping to change the vibration of that nation. The idea was that as the vibration of the nation began to change, more individuals who resonated to the same new cycle would be attracted to the area and eventually the consciousness of the people would change. Cayce commented that these changes were "far off as man counts time, but only a day in the heart of God . . ." (3976-29) Given during the height of the war, the two nations cited for the greatest changes to come were Russia and China. Cayce predicted that China would eventually become the cradle of applied spirituality in the lives of individuals. And, in terms of Russia, the readings suggested that the vibration that was coming was one of "freedom, freedom!—that each man will live for his fellow man!" Whether or not these vibrational changes will manifest or are still in the process of manifesting, only time will tell.

Repeatedly, the Edgar Cayce readings emphasize the fact that each location—from a home or a room to a city or a nation—emanates a vibration that is essentially created by the thoughts and activities of the individuals within that place. Those vibrations put off an energy that resonates to others at the same level. In this way, the readings suggest, the vibrations bring together individuals and activities that resonate with the same energy—much like a tuning fork that is struck can cause another tuning fork nearby to resonate at the very same vibration. It is simply a manifestation of "like attracts like." That energy has a measurable impact upon the location and the people residing within. It is an impact that can be observed even down to the physical level.